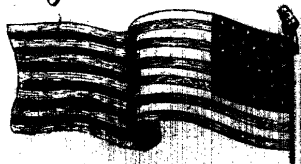


264 Copy Sept 19, 1890.



THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

WHEREAS, In pursuance of the Act of Congress, approved March 3, 1855, entitled "An Act in addition to certain Acts granting Bounty Land to certain Officers and Soldiers who have been engaged in the military service of the United States," there has been deposited in the **GENERAL LAND OFFICE**, Warrant No. *40,596* for *20* acres in favor of *Daniel B. Coonheart Private Captains Smiths and Hardins Companies, New York Militia, War 1812.*

with evidence that the same has been duly located upon *the Lots numbered one and two being the North East quarter of the fractional Section twenty five (North of the Indian Boundary Line) in Township thirty seven North, of Range seven West, in the District of Lands subject to sale at Indianapolis, Indiana, containing eighty acres, and ten hundredths of an acre*

according to the Official Plat of the Survey of said Lands returned to the **GENERAL LAND OFFICE** by the **SURVEYOR GENERAL** *the said Warrant having been assigned by the said Daniel B. Coonheart to John F. Hollensbe, and by the said John F. Hollensbe to Jacob Keen, in whose favor said tract has been located*

NOW KNOW YE, That there is therefore granted by the **UNITED STATES** unto the said *Jacob Keen as assigned as aforesaid and to his heirs*

the tract of Land above described: **TO HAVE AND TO HOLD** the said tract of Land, with the appurtenances thereof, unto the said *Jacob Keen as assigned as aforesaid and to his*

heirs and assigns forever.

In testimony whereof, *J. James Buchanan* **PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made Patent, and the **SEAL OF THE GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the City of WASHINGTON, the *Fifteenth* day of *February* in the year of our Lord one thousand eight hundred and *fifty eight*, and of the **INDEPENDENCE OF THE UNITED STATES** the *Eighty second*

BY THE PRESIDENT: *James Buchanan*
By *Thos J. Albright* Sec'y.
J. M. Granger Recorder of the General Land Office.