

**THE UNITED STATES OF AMERICA,**

CERTIFICATE }  
No. 21,362

To all to whom these Presents shall come, Greeting :

**WHEREAS** *John Morrison, of Porter County, Indiana*

*has* deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Winamac* whereby it appears that full payment has been made by the said *John Morrison*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South East quarter of the North West quarter of Section Twenty five, in Township Thirty Three, of Range Six West, in the District of Lands Subject to Sale at *Winamac, Indiana, containing forty acres*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract *has* been purchased by the said *John Morrison*

**NOW KNOW YE,** That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *John Morrison*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John Morrison* and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Franklin Pierce* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *first* day of *March* in the Year of our Lord one thousand eight hundred and *fifty four* and of the Independence of the United States the *Seventy-Eighth*.

BY THE PRESIDENT: *Franklin Pierce*

By *Geo. H. Wheeler* Sec'y.

*J. U. Granger* RECORDER of the General Land Office.