

6

**THE UNITED STATES OF AMERICA,**

CERTIFICATE)

No. 21-179, 3

*To all to whom these Presents shall come, Greeting:*

**WHEREAS** *David Robinson, of Porter County, Indiana*

*has* deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Winamac,* whereby it appears that full payment has been made by the said *David Robinson*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for *the North West Quarter of the North West Quarter of Section Seventeen, in Township Thirty-four, of Range Six West, in the District of Lands subject to sale at Winamac, Indiana, containing forty acres,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract *has* been purchased by the said *David Robinson*

**NOW KNOW YE,** That the **United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *David Robinson*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *David Robinson*

and to his heirs and assigns forever.

**In Testimony Whereof, I,** *Franklin Pierce* **PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

Given under my hand, at the **CITY OF WASHINGTON,** the *first* day of *March* in the Year of our Lord one thousand eight hundred and *fifty-four* and of the Independence of the United States the *Seventy-eight*

**BY THE PRESIDENT:**



By

*J. H. Granger,*

*Franklin Pierce*  
*Jno. N. Wheeler* Aft, Sec'y.  
RECORDER of the General Land Office.