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**THE UNITED STATES OF AMERICA,**

CERTIFICATE }

No. 20739 }

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** *Michael Huslin of Lake County Indiana*

*has* deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Winamac* whereby it appears that full payment has been made by the said

*Michael Huslin*

according to the provisions of the

Act of Congress of the 24th of April, 1820 entitled "An act making further provision for the sale of the Public Lands," for

*The North East Quarter of the North West Quarter of Section Twenty nine in Township Thirty five of Range Six West in the District of Lands subject to sale at Winamac Indiana containing forty acres*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract *has* been purchased by the said *Michael Huslin*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Michael Huslin*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Michael Huslin*

and to *his* heirs and assigns forever.

**In Testimony Whereof, I,** *Franklin Pierce*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**Given** under my hand, at the **CITY OF WASHINGTON,** the *fifteenth* day of *April*

in the Year of our Lord one thousand eight hundred and *fifty three* and of the

Independence of the United States the *Seventy Seventh*

**BY THE PRESIDENT:** *Franklin Pierce*

By *B. B. French,* **aph** Sec'y.

*B. N. Granger.* **RECORDER** of the General Land Office.

