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**THE UNITED STATES OF AMERICA,**

CERTIFICATE }  
No. 20,705. }

*To all to whom these Presents shall come, Greeting:*

**WHEREAS** Andrew L. Osborn, of Laporte County, Indiana,

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at Winamac, whereby it appears that full payment has been made by the said Andrew L. Osborn,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South East Quarter and the South half of the South West Quarter of Section Ten, in Township Thirty-six, of Range Seven, West, in the District of Lands subject to sale at Winamac, Indiana, containing Two hundred and forty acres.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said Andrew L. Osborn.

**NOW KNOW YE,** That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said Andrew L. Osborn,

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Andrew L. Osborn,

and to his heirs and assigns forever.

**In Testimony Whereof,** Millard Fillmore

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

Given under my hand, at the **CITY OF WASHINGTON**, the first day of July, and of the  
in the Year of our Lord one thousand eight hundred and fifty-two,  
Independence of the United States the Seventy-sixth.

**BY THE PRESIDENT:**

Millard Fillmore

By Alex<sup>r</sup>. McCormick *Sec'y.*

E. S. Terry

**RECORDER of the General Land Office.**

