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THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 20947 }

To all to whom these Presents shall come, Greeting:

WHEREAS *John Maxwell, of Potter County Indiana,*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Wiaman* whereby it appears that full payment has been made by the said *John Maxwell*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for *the North East quarter of the North West quarter of Section Eight, in Township Thirty Three, of Range Five West, in the District of Lands subject to sale at Wiaman, Indiana, containing Forty acres*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *John Maxwell*

NOW KNOW YE, That the **United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *John Maxwell*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John Maxwell*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Millard Fillmore* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *July* in the Year of our Lord one thousand eight hundred and *fifty two* and of the INDEPENDENCE OF THE UNITED STATES the ~~Sixty~~ *Seventy Sixth*

BY THE PRESIDENT: *Millard Fillmore*

By *Alex. Mc. Spornick* Sec'y.

E. L. Tany RECORDER of the General Land Office.

