

THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 19604 }

To all to whom these Presents shall come, Greeting :

WHEREAS *Elisha C Litchfield of Detroit Michigan*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Miamac* whereby it appears that full payment has been made by the said *Elisha C Litchfield*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the *East half of the South East quarter North of Calumet River of Section thirty five in Township thirty seven of range seven West in the District of lands subject to sale at Miamac Indiana containing sixty seven and twenty two hundredths acres*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Elisha C Litchfield*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Elisha C Litchfield*

and to *his* heirs, the said tract above described : **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Elisha C Litchfield*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, Millard Fillmore

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the **CITY OF WASHINGTON,** the *twenty seventh* of *December* in the Year of our Lord one thousand eight hundred and *fifty* and of the Independence of the United States the *Seventy fifth*

BY THE PRESIDENT: *Millard Fillmore*

By *M. F. Fillmore* Sec'y.

E. S. Terry RECORDER of the General Land Office.

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