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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 19,402

To all to whom these Presents shall come, Greeting:

WHEREAS, *John T. Asher, of Porter County, Indiana*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Minamiac* whereby it appears that full payment has been made by the said

John T. Asher according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South-East Quarter of the South-East Quarter of Section Twenty-two, in Township Thirty-three North, of Range Six West, of the Second principal Meridian, in the District of Iowa subject to sale at *Minamiac, Indiana, containing forty acres*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *John T. Asher*

NOW KNOW YE, That the **United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *John T. Asher*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John T.*

Asher and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Millard Fillmore*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

Given under my hand, at the **CITY OF WASHINGTON**, the *first* day of *March* in the Year of our Lord one thousand eight hundred and *fifty one* and of the **Independence of the United States** the *Seventy fifth*

BY THE PRESIDENT:

Millard Fillmore
By *Alex McCornuck* Sec'y.



Ed Terry RECORDER of the General Land Office.