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**CERTIFICATE** } **THE UNITED STATES OF AMERICA,**

No. 17.197 }

To all to whom these Presents shall come, Greeting:

**WHEREAS** David Ludington, of Porter County, Indi-  
-ana,

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at Winamac, whereby it appears that full payment has been made by the said David Ludington,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South West Quarter of the North East Quar-  
-ter of Section Seven, in Township thirty-three, Nor-  
-th, of Range six, West of the Second Principal  
Meridian, in the District of Lands subject  
to sale at Winamac, Indiana, containing  
Forty Acres,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said David Ludington,

**NOW KNOW YE**, That the

**United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said David Ludington,

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said David Ludington,  
and to his heirs and assigns forever.

**In Testimony Whereof**, James K. Polk

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON**, the Tenth day of April in the Year of our Lord one thousand eight hundred and Forty Eight, and of the **INDEPENDENCE OF THE UNITED STATES** the Seventy Second.

**BY THE PRESIDENT:** James K. Polk

By J. H. Stephens, Sec'y.  
S. H. Laughlin, **RECORDER** of the General Land Office.

