

THE UNITED STATES OF AMERICA, be

CERTIFICATE,
No. 16378 }

To all to whom these Presents shall come, Greeting:

WHEREAS *Morryman Price* of *Porter County, Indiana*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Winamac* whereby it appears that full payment has been made by the said

Morryman Price according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the ~~West~~ ^{and} half of the North West quarter, ~~of~~ the North West quarter of the South West quarter of Section Nine in Township Thirty three North of Range Five West of the second principal Meridian, in the District of Lands Subject to sale at *Winamac Indiana*, Containing, One Hundred and Twenty Acres

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Morryman Price*

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Morryman Price*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Morryman Price* and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James A. Polk*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *ten* day of *May* in the Year of our Lord one thousand eight hundred and *forty eight* and of the INDEPENDENCE OF THE UNITED STATES the *seventy* ~~th~~ th day.

BY THE PRESIDENT:

By *J. N. Matthews*, Sec'y. **RECORDED** of the General Land Office.
S. H. Laughlin



618-5-52