

**THE UNITED STATES OF AMERICA,**

CERTIFICATE,  
No. 16329 }

**To all to whom these Presents shall come, Greeting :**

**WHEREAS** *Robert Miller of Porter County, State of Indiana*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Winamac* whereby it appears that full payment has been made by the said

*Robert Miller* according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for <sup>Number</sup> lot # One of Section Fourteen, in Township Thirty two North of Range Five West of the Second principal Meridian, in the District of Lands subject to sale at *Winamac, Indiana*, containing *Twenty Eight acres and Forty three hundredths of an acre.*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Robert Miller*,

**NOW KNOW YE**, That the UNITED STATES OF AMERICA, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Robert Miller*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Robert Miller*

and to *his* heirs and assigns, forever.

**In Testimony Whereof, I,** *James K. Polk*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

**GIVEN** under my hand, at the CITY OF WASHINGTON, the *fourth* day of *May* in the year of our Lord one thousand eight hundred and *forty six* and of the INDEPENDENCE OF THE UNITED STATES the *Seventy fifth*

**BY THE PRESIDENT:**



*J. M. Saughlin* By

*James K. Polk*  
*J. K. Stephens* Sec'y.  
**RECORDER** of the General Land Office.