

CERTIFICATE,  
No. 15488

**THE UNITED STATES OF AMERICA,**

*ll*

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** *Silas Kitcher of Porter County Indiana,*

*has* deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Winamac* whereby it appears that full payment has been made by the said *Silas Kitcher*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for *The South half of the North West quarter of Section Twenty Seven in Township Thirty five North of Range Seven West of the Second Principal Meridian in the District of Lands Subject to Sale at Winamac Indiana, Containing Eighty acres.*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract *has* been purchased by the said *Silas Kitcher*

**NOW KNOW YE,** That the UNITED STATES OF AMERICA, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Silas Kitcher*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Silas Kitcher*

and to *his* heirs and assigns forever.

**In Testimony Whereof, I,** *James H. Polk*  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

**GIVEN** under my hand, at the CITY OF WASHINGTON, the *Tenth* day of *May*  
in the Year of our Lord one thousand eight hundred and *Forty eight* and of the  
INDEPENDENCE OF THE UNITED STATES the *Seventy second*

**BY THE PRESIDENT:**

*James H. Polk*  
By *J. H. Stephens* AMT Sec'y.

*S. H. Laughlin*

**RECORDER** of the General Land Office.

