

CERTIFICATE }
No. 15,358 }

THE UNITED STATES OF AMERICA,

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To all to whom these Presents shall come, Greeting:

WHEREAS *John Russell of Laporte County Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Winamac* whereby it appears that full payment has been made by the said *John Russell*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the North east quarter of the North east quarter of Section two, in Township thirty four North, of Range seven West, in the District of lands subject to sale at *Winamac Indiana*, containing thirty six acres and thirty four hundredths of an acre,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *John Russell*

NOW KNOW YE, That the

UNITED STATES OF AMERICA, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *John Russell*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John Russell* and to *his* heirs and assigns, forever.

In Testimony Whereof, I, James K. Polk

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON**, the *first* day of *May* in the Year of our Lord one thousand eight hundred and *forty eight* and of the **INDEPENDENCE OF THE UNITED STATES** the *Seventy Second*

BY THE PRESIDENT: *James K. Polk*
By *J. K. Stephens* att. Sec'y

S. H. Laughlin **RECORDER** of the General Land Office.

