

98

U

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 14,993

To all to whom these Presents shall come, Greeting:

WHEREAS *William Buck of Porter County Indiana*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Winnamac* whereby it appears that full payment has been made by the said *William Buck*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the West half of the South east quarter and ^{the} North east quarter of the South east quarter, and ^{the} North west quarter of the North west quarter of Section three, in Township thirty three North, of Range Six West, in the District of lands subject to sale at *Winnamac Indiana*, containing one hundred and fifty seven acres and nine ty one hundredths of an acre,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said *William Buck*

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *William Buck*

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *William Buck*

and to his heirs and assigns, forever.

In Testimony Whereof, I, James K. Polk

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *May* in the Year of our Lord one thousand eight hundred and *forty eight* and of the INDEPENDENCE OF THE UNITED STATES the *seventy second*

BY THE PRESIDENT: *James K. Polk*
By *J. K. Stephens* Sec'y.
S. M. Laughlin RECORDER of the General Land Office.

