

CERTIFICATE }
No. 14866 }

THE UNITED STATES OF AMERICA,

14 469

To all to whom these Presents shall come, Greeting:

WHEREAS *James Witham of Porter County*
Indiana

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Winnamac* whereby it appears that full payment has been made by the said

James Witham according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North West quarter of the South West quarter, of section twenty seven, in township thirty four North, of Range six West, of the second principal meridian, in the District of lands subject to sale at *Winnamac Indiana* containing forty Acres

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *James Witham*

NOW KNOW YE, That the **United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *James Witham*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *James Witham*

and to his heirs and assigns forever.

In Testimony Whereof, I, James K. Polk

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON**, the *first* day of *July* in the Year of our Lord one thousand eight hundred and *forty five* and of the **INDEPENDENCE OF THE UNITED STATES** the Sixty *ninth*

BY THE PRESIDENT: *James K. Polk*

By *J. Rufus Walker* Sec'y.

S. M. Laughlin **RECORDER** of the General Land Office.

