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THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 14461

To all to whom these Presents shall come, Greeting:

WHEREAS *John Gidley of Porter County Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Minamiae* whereby it appears that full payment has been made by the said

John Gidley according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South East quarter of the South East quarter and the South East quarter of the North West quarter of section eleven in township thirty three, North, of range seven West, of the second principal meridian in the district of lands subject to sale at Minamiae Indiana, containing eighty Acres

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *John Gidley*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *John Gidley*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John Gidley* and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James K. Polk*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the *first* day of *July* in the Year of our Lord one thousand eight hundred and *forty five* and of the **INDEPENDENCE OF THE UNITED STATES** the Sixty *ninth*

BY THE PRESIDENT: *James K. Polk*
By *J. Knot Walker* Sec'y.

M. Laughlin **RECORDER of the General Land Office.**

