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CERTIFICATE }
No. 14, 225 }

THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

WHEREAS *Enoch S. McCarty of Lake County, and Wilson Malone of Porter County, Indiana,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Winamac* whereby it appears that full payment has been made by the said *Enoch S. McCarty and Wilson Malone.*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the East half of the North West quarter of Section twenty four, in Township thirty five North, of Range seven West, of the second Principal Meridian, in the District of Lands subject to sale at Winamac, Indiana, containing Eighty Acres.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Enoch S. McCarty and Wilson Malone.*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Enoch S. McCarty and Wilson Malone.*

and to *their* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Enoch S. McCarty and Wilson Malone*

as tenants in common and not as joint tenants, and to *their* heirs and assigns forever.

In Testimony Whereof, I, *John Tyler,*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the *first* day of *August* in the Year of our Lord one thousand eight hundred and *fortyfour* and of the **INDEPENDENCE OF THE UNITED STATES** the Sixty *ninth.*

BY THE PRESIDENT: *John Tyler,*

By

John Tyler Jr Sec'y.

J. Williamson **RECORDER of the General Land Office.**

Om Whitney Signed by Recorder 10 Decr 1844



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