

CERTIFICATE  
No. 14152

THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

WHEREAS *Charles E. Hollister and William Hollister of Porter County Indiana.*

had deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Winamac.* whereby it appears that full payment has been made by the said *Charles E. Hollister and William Hollister,*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for *the West half of the North East quarter of Section thirty six, in Township thirty five, North, of Range Seven West, of the second Principal Meridian, in the District of Sandus, subject to sale at Winamac, Indiana, containing Eighty acres,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Charles E. Hollister and William Hollister,*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Charles E. Hollister and William Hollister,*

and to *their* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Charles E. Hollister and William Hollister*

and to *their* heirs and assigns forever.

*as tenants, in common, and not as joint tenants,*

In Testimony Whereof, *I, John Tyler,*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

WITNESSED under my hand, at the CITY OF WASHINGTON, the *first* day of *April* in the year of our Lord one thousand eight hundred and *forty four* and of the INDEPENDENCE OF THE UNITED STATES the Sixty *ninth.*



BY THE PRESIDENT: *John Tyler.*

By *John Tyler Jr., Sec'y.*

*J. Williamson,* RECORDER of the General Land Office.  
*Wm. Whitney* Signed by Recorder 10 Dec 1844