

Prescription
CERTIFICATE
No. 13294

THE UNITED STATES OF AMERICA,

M 5.

To all to whom these Presents shall come, Greeting:

WHEREAS *Nathaniel Sawyer of Porter County Indiana.*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Winamac.* whereby it appears that full payment has been made by the said

Nathaniel Sawyer.

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the South East quarter of Section Two, in Township thirty five North, of Range Seven West of the Second principal meridian, in the District of Lands subject to sale at Winamac Indiana, containing one hundred and Sixty Acres.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Nathaniel Sawyer.*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Nathaniel Sawyer.*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Nathaniel Sawyer.*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *John Tyler,*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

WITNESSE under my hand, at the **CITY OF WASHINGTON,** the *first* day of *August* in the year of our Lord one thousand eight hundred and *forty four* and of the **INDEPENDENCE OF THE UNITED STATES** the *Sixty ninth.*



BY THE PRESIDENT: *John Tyler,*
By *John Tyler Jr. Sec'y.*

A. Williamson, **RECORDER of the General Land Office.**
Wm. Whiteroy Signed by the Recorder 10 Dec-1844