

**THE UNITED STATES OF AMERICA,**

*W*

CERTIFICATE

No. 12625

To all to whom these Presents shall come, Greeting:

**WHEREAS** *William Frakes, of Porter County, Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *La Porte* whereby it appears that full payment has been made by the said

*William Frakes,* according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the North East quarter of the South West quarter of Section four; in Township thirty four North, of Range six, West of the second principal Meridian, in the District of Lands subject to sale at *La Porte Indiana*, containing *forty acres,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *William Frakes,*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *William Frakes,*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*William Frakes* and to his heirs and assigns forever.

**In Testimony Whereof, I,** *John Tyler*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON,** the *teenth* day of *April* in the Year of our Lord one thousand eight hundred and *forty three* and of the **INDEPENDENCE OF THE UNITED STATES** the Sixty *seventh*

**BY THE PRESIDENT:** *John Tyler*

By *R. Tyler*

Sec'y.

*A. Williamson* **RECORDER of the General Land Office.**