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THE UNITED STATES OF AMERICA.

Ep

CERTIFICATE
No. 10233

To all to whom these Presents shall come, Greeting:

WHEREAS

Reuben Stotts of Pickaway County Ohio

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *La Porte* whereby it appears that full payment has been made by the said

Reuben Stotts

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the North East quarter of the North East quarter of Section nineteen, in Township Thirty Two, north, of Range six West, ^{of the land from a public Auction} in the District of Lands subject to sale at La Porte, Indiana, containing forty acres

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said

Reuben Stotts

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said

Reuben Stotts

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Stotts

and to *his* heirs and assigns forever.

In Testimony Whereof, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON**, the *seventh* day of *August* *July* in the Year of our Lord one thousand eight hundred and *thirty seven* and of the **INDEPENDENCE OF THE UNITED STATES** the *sixty second*.



BY THE PRESIDENT:

By

Martin Van Buren
C. J. Van Buren Sec'y.

Jos. Wilson acting *Andrew M. Garland* **RECORDED** of the General Land Office.
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