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THE UNITED STATES OF AMERICA

CERTIFICATE

No. 9797

To all to whom these Presents shall come, Greeting:

WHEREAS *Lazarus Brown Wilson of Cass County Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *La Porte* whereby it appears that full payment has been made by the said

Lazarus Brown Wilson

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the North West quarter of Section twenty two, in Township thirty seven North, of Range Six West, in the District of Lands subject to sale at La Porte, Indiana, containing one hundred and forty eight acres and ninety five hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

GENERAL, which said tract has been purchased by the said *Lazarus Brown Wilson*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Lazarus Brown Wilson*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Lazarus Brown Wilson*

and to his heirs and assigns forever.

In Testimony Whereof, I,

Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON**, the
in the Year of our Lord one thousand eight hundred and
INDEPENDENCE OF THE UNITED STATES the

August
tenth day of *July*
thirty seven and of the
sixty second



BY THE PRESIDENT:

Martin Van Buren
A. Van Buren Sec'y.

Jos. S. Wilson Acting *Adison M. Garland* **RECORDER of the General Land Office,**
ad interim.