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**THE UNITED STATES OF AMERICA.**

*Cal*

CERTIFICATE

No. 9767

To all to whom these Presents shall come, Greeting:

**WHEREAS**

*Sazarus Brown Wilson of Cass County Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *La Porte* whereby it appears that full payment has been made by the said

*Sazarus Brown Wilson*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the North East quarter of Section one, in Township thirty five North, of Range five West, in the District of Lands subject to sale at La Porte, Indiana, containing one hundred and five acres and eighty eight hundredths of an acre*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Sazarus Brown Wilson*

**NOW KNOW YE**, That the

**United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Sazarus Brown Wilson*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Sazarus Brown Wilson*

and to *his* heirs and assigns forever.

**In Testimony Whereof, I,**

*Martin Van Buren*

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON**, the

in the Year of our Lord one thousand eight hundred and

**INDEPENDENCE OF THE UNITED STATES** the

*August*  
tenth day of *July*  
thirty seven and of the  
~~sixty second~~

**BY THE PRESIDENT:**

*Martin Van Buren*  
*A. Van Buren* Sec'y.

By

*Jos. S. Wilson Acting Hudson M. Garland*

**RECORDER** of the General Land Office,  
*ad interim*

538251

