

THE UNITED STATES OF AMERICA

CERTIFICATE

No. 9452

To all to whom these Presents shall come, Greeting:

WHEREAS *William Dye of Porter County Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *La Porte* whereby it appears that full payment has been made by the said *William Dye*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the South west quarter of the North west quarter of Section seven, and the South west quarter of Section twenty eight, in Township thirty four North, of Range six west, in the District of Lands subject to sale at La Porte Indiana containing one hundred and ninety one acres and twelve hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *William Dye*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *William Dye*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *William Dye*

and to his heirs and assigns forever.

In Testimony Whereof, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON**, the *tenth* day of *August* *July* in the Year of our Lord one thousand eight hundred and *thirty seven* and of the **INDEPENDENCE OF THE UNITED STATES** the *sixty second*

BY THE PRESIDENT: *Martin Van Buren*

By *A. Van Buren* Sec'y.

J. S. Wilson, Acting Sec'y *M. Garland* **RECORDER of the General Land Office,** *ad interim*

