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**THE UNITED STATES OF AMERICA.**

CERTIFICATE

No. 9331

To all to whom these Presents shall come, Greeting:

**WHEREAS**

*John Walker of Shelby County Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND

OFFICE of

*La Porte  
John Walker,*

whereby it appears that full payment has been made by the said

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*Lots Numbered five and six, or the West half of  
Section fourteen, in Township thirty seven North,  
of Range six West, in the District of Lands subject  
to sale at La Porte, Indiana, containing one  
hundred and eighteen acres and sixty four  
hundredths of an acre,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

**GENERAL**, which said tract has been purchased by the said

*John Walker*

**NOW KNOW YE**, That the

**United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto

the said

*John Walker*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*Walker*

and to *his* heirs and assigns forever.

**In Testimony Whereof**, I, *Martin Van Buren*

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the

**SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON**, the *fifth* day of *July*

in the Year of our Lord one thousand eight hundred and *thirty seven* and of the

**INDEPENDENCE OF THE UNITED STATES** the *sixty second*

**BY THE PRESIDENT:** *Martin Van Buren*

By *A. Van Buren* Sec'y.

*Hudson M. Garland*

RECORDER of the General Land Office.

