

# 66  
16  
No. 4291

**THE UNITED STATES OF AMERICA.**

*Es*

CERTIFICATE

No. 4291

To all to whom these Presents shall come, Greeting:

**WHEREAS**

*Hugh Gillispie of La Porte County Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *La Porte* whereby it appears that full payment has been made by the said

*Hugh Gillispie*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the South West quarter of the South West quarter of Section seven<sup>teen</sup>, in Township thirty seven North, of Range five<sup>west</sup>, in the District of Lands subject to sale at La Porte, Indiana, containing forty acres*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Hugh Gillispie*

**NOW KNOW YE**, That the

**United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Hugh Gillispie*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Hugh Gillispie* and to *his* heirs and assigns forever.

**In Testimony Whereof, I,**

*Martin Van Buren*

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON**, the *fifth* day of *July* in the Year of our Lord one thousand eight hundred and *thirty seven* and of the **INDEPENDENCE OF THE UNITED STATES** the *Sixty second*

**BY THE PRESIDENT:**

*Martin Van Buren*

By *A. Van Buren* Sec'y.

*Hudson M. Garland*

RECORDER of the General Land Office.

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