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Upd. Jan. 29. 1875
THE UNITED STATES OF AMERICA.

CERTIFICATE

No. 8910

To all to whom these Presents shall come, Greeting:

WHEREAS Daniel Hatch, of La Porte, County, Indiana,

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at La Porte

Daniel Hatch

whereby it appears that full payment has been made by the said

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the East half of the South East quarter of Section thirty three; and the West half of the South West quarter of Section thirty four, in Township thirty seven North, of Range six West, in the District of lands subject to sale at La Porte Indiana, containing one hundred and sixty acres

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said Daniel Hatch

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said Daniel Hatch

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Daniel Hatch

and to his heirs and assigns forever.

In Testimony Whereof, I, Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON**, the fifth day of July in the Year of our Lord one thousand eight hundred and thirty seven and of the **INDEPENDENCE OF THE UNITED STATES** the sixty second

BY THE PRESIDENT: Martin Van Buren

By A. Van Buren Sec'y.

Henderson M. Garland

RECORDER of the General Land Office.



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