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**THE UNITED STATES OF AMERICA.**

*CS*

CERTIFICATE

No. 5539

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** *Abraham P. Andrew, Junior, of La Porte, County Indiana,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *La Porte* whereby it appears that full payment has been made by the said

*Abraham P. Andrew Junior,* according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the South East quarter, of Section twenty six, Section thirty five, and the South West quarter, of the North West quarter, of Section thirty six, in Township thirty five North, of Range six West, in the District of lands subject to sale at La Porte, Indiana, containing eight hundred and forty acres.*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Abraham P. Andrew Junior.*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Abraham P. Andrew Junior.*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Abraham P. Andrew Junior* and to his heirs and assigns forever.

**In Testimony Whereof, I,** *Martin Van Buren*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON,** the *fifth* day of *July,* in the Year of our Lord one thousand eight hundred and *thirty nine* and of the **INDEPENDENCE OF THE UNITED STATES** the *Sixty second*

**BY THE PRESIDENT:** *Martin Van Buren*  
By *A Van Buren* Sec'y.

Recorder of the General Land Office,  
*ad interim*

*Pos Wilson, Acting*

65-5-167

