

THE UNITED STATES OF AMERICA.

CERTIFICATE }
No. 8138 }

To all to whom these Presents shall come, Greeting:

WHEREAS *Thomas Jefferson Field of La Porte County Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *La Porte* whereby it appears that full payment has been made by the said

Thomas Jefferson Field according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the West half of the North East quarter and the South East quarter of Section Fifteen, the West half of the North West quarter of Section Thirty one in Township Thirty six North of Range Six West, ^{and} Lots Numbered One and Two and the South West quarter of Section four in Township Thirty seven North of Range Five West in the District of lands subject to sale at *La Porte Indiana* containing in all Four hundred and Fifty Nine acres and Forty four hundredths of an acre -

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tracts have been purchased by the said *Thomas Jefferson Field*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Thomas Jefferson Field*

and to his heirs, the said tracts above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Thomas*

Jefferson Field and to his heirs and assigns forever.

In Testimony Whereof, I,

Marten Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON,** the *thirtieth* day of *June* in the Year of our Lord one thousand eight hundred and *Thirty seven* and of the **INDEPENDENCE OF THE UNITED STATES** the *sixty first*



BY THE PRESIDENT:

Marten Van Buren

By *A. Van Buren* Sec'y.

Hudson M Garland **RECORDER** of the General Land Office.