

THE UNITED STATES OF AMERICA.

CERTIFICATE

No. 8136

To all to whom these Presents shall come, Greeting:

WHEREAS *Samuel Green Jackson of La Porte County Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *La Porte* whereby it appears that full payment has been made by the said

Samuel Green Jackson according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the North West quarter of the North East quarter and the North East quarter of the North West quarter of Section Nine in Township Thirty seven North of Range Five West in the District of lands subject to sale at La Porte Indiana containing *Eighty acres*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Samuel Green Jackson*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Samuel Green Jackson*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Samuel Green Jackson* and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON,** the *thirteenth* day of *June* in the Year of our Lord one thousand eight hundred and *thirty seven* and of the **INDEPENDENCE OF THE UNITED STATES** the *sixty first*
Martin Van Buren



BY THE PRESIDENT:

By *A Van Buren* Sec'y.

Hudson M Garland - **RECORDER of the General Land Office.**