

THE UNITED STATES OF AMERICA.

CERTIFICATE
No. 7929

To all to whom these Presents shall come, Greeting:

WHEREAS *James William Turner of Porter County Indiana*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *La Porte* whereby it appears that full payment has been made by the said

James William Turner according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the North East quarter of the South West quarter of Section Nineteen; and the North East quarter of Section Twenty one in Township Thirty Five North of Range Six West in the District of Kansas subject to sale at La Porte Indiana containing Two hundred acres.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tracts have been purchased by the said *James William Turner*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *James William Turner*

and to *his* heirs, the said tracts above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *James William Turner* and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON,** the *twentieth* day of *June* in the Year of our Lord one thousand eight hundred and *Thirty seven* - and of the **INDEPENDENCE OF THE UNITED STATES** the *sixty first*

BY THE PRESIDENT: *Martin Van Buren.*

By *A Van Buren.* Sec'y.

Hudson M Garland - **RECORDER** of the General Land Office.



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