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THE UNITED STATES OF AMERICA.

Op

CERTIFICATE

No. 7415

To all to whom these Presents shall come, Greeting:

WHEREAS *John Brown of La Porte County Indiana.*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND**

OFFICE at La Porte

whereby it appears that full payment has been made by the said

John Brown

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the East half of the North West quarter and the West half of the North East quarter of Section Eighteen in Township Thirty Seven North of Range Five West in the District of lands subject to sale at La Porte Indiana. containing one hundred and sixty Acres.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

GENERAL, which said tract has been purchased by the said *John Brown*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto

the said *John Brown*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John Brown*

and to his heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the

SEAL of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the *thirtieth* day of *June*

in the Year of our Lord one thousand eight hundred and *thirty Seven* and of the

INDEPENDENCE OF THE UNITED STATES the *sixty first*

BY THE PRESIDENT: *Martin Van Buren*

By *A. Van Buren*

Sec'y.

Hudson W. Garland **RECORDER of the General Land Office.**

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