THE UNITED ST	TATES OF AMERICA.
$\begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \\ \end{array}\end{array} \end{array} \end{array}$	se Presents shall come, Greeting:
E. There is a	Laporte County Indiana.
WHEREAS Comos Comornics. o	- Lufione (& oung Sinuana).
ha deposited in the GENERAL LAND OFFICE of	the United States, a Certificate of the REGISTER OF THE LAND
	whereby it appears that full payment has been made by the said
OFFICE at Saporte Enos Thomas	
	according to the provisions of
the Act of Congress of the 24th of April, 1820, entitled "A	n Act making further provision for the sale of the Public Lands," for
the North East quarter of the Soul Thirty Six North of Range Six West. La porte Indiana. Containing	he East quarter of Section Eleven in Township in the District of lands Subject to Sale a Forty acres.
according to the official plat of the survey of the said GENERAL, which said tract has been purchased by	Lands, returned to the General Land Office by the SURVEYOR the said
	NOW KNOW YE, That the
United States of America, in consideration of	the Premises, and in conformity with the several acts of Congress, in
such case made and provided, HAVE GIVEN AND GI	RANTED, and by these presents DO GIVE AND GRANT, unto
	HAPD ASPD TO HODD the same, together with all the rights,
and to Min neurs, the sata tract above described:	ature, thereunto belonging, unto the said Enos Thomas
privileges, immunities, and appartenances of whitisoever ne	mure, mercuna beanging, and me out
	and to his heirs and assigns forever.
In Testimony TThe	reof, t, Martin VanBuren
	ERICA, have caused these Letters to be made PATENT, and the
SEAL of the GENERAL LAND OFFICE to be here	eunto affixed.
BIPEN under my hand, at the CITY OF	WASHINGTON, the Chirtieth day of June
in the Year of our Lord one th	ousand eight hundred and Thirty Seven and of the
INDEPENDENCE OF THE	UNITED STATES the Sixty first.
1.5. BY THE PRESID	TINTE Marsonien
	By I Mandouren Sec'y.
	dsow M. Garland RECORDER of the General Land Office.
Hu	asow w. yarran