

THE UNITED STATES OF AMERICA.

CERTIFICATE
No. 7184.

To all to whom these Presents shall come, Greeting:

WHEREAS
Indiana,

William Wiggins Taylor, of La Porte County,

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE, at *La Porte,* whereby it appears that full payment has been made by the said

William Wiggins Taylor,

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the West half of the South East quarter of Section thirty, in Township thirty five, North, of Range six, West, in the District of Lands Subject to sale at La Porte, Indiana, containing eighty acres,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *William Wiggins Taylor.*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *William Wiggins Taylor,*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *William Wiggins Taylor,*

and to his heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren,*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the *twentieth* day of *August*.

in the Year of our Lord one thousand eight hundred and *thirty seven,* and of the **INDEPENDENCE OF THE UNITED STATES** the *sixty first,* second

BY THE PRESIDENT: *Martin Van Buren.*

By *A. Van Buren,* Sec'y.

Jos. S. Wilson Acting *Hudson M. Garland,* **RECORDER of the General Land Office,**
ad interim.

1813939

