

**THE UNITED STATES OF AMERICA.**

CERTIFICATE }  
No. 7183.

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** William Wiggins Taylor, Atherum Taylor, David Sprague, and Solon Johnson, of La Porte County, Indiana,

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at La Porte,

whereby it appears that full payment has been made by the said William Wiggins Taylor, Atherum Taylor, David Sprague, and Solon Johnson, according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the South East quarter, and the East half of the South West quarter of Section six, in Township thirty five, North, of Range six, West, in the District of Lands subject to sale at La Porte, Indiana, containing two hundred and forty acres,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said William Wiggins Taylor, Atherum Taylor, David Sprague, and Solon Johnson, **NOW KNOW YE**, That the

**United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said William Wiggins Taylor, Atherum Taylor, David Sprague, and Solon Johnson,

and to their heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said William Wiggins Taylor, Atherum Taylor, David Sprague, and Solon Johnson, and to their heirs and assigns forever, as tenants in common and not as joint tenants.

**In Testimony Whereof, I**, Martin Van Buren,

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand at the **CITY OF WASHINGTON**, the <sup>twentieth</sup> ~~twentieth~~ day of <sup>August</sup> ~~July~~,

in the Year of our Lord one thousand eight hundred and thirty seven, and of the **INDEPENDENCE OF THE UNITED STATES** the <sup>sixty first</sup> ~~sixty first~~ <sup>second</sup> ~~second~~.

**BY THE PRESIDENT:** Martin Van Buren.

By A. Van Buren, Sec'y.



Jos. Wilson acting Henderson M. Garland, **RECORDER** of the General Land Office, *ad interim*.