

THE UNITED STATES OF AMERICA.

CERTIFICATE }
No. 7035.

To all to whom these Presents shall come, Greeting:

WHEREAS *Hiram Inman, of La Porte County, Indiana,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *La Porte,*

Hiram Inman,

whereby it appears that full payment has been made by the said

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the Lot or fractional section thirty four, and the West half of fractional section thirty five, in Township thirty eight, North, of Range five, West, in the District of Lands subject to sale at La Porte, Indiana, containing sixty seven acres and ninety five hundredths of an acre.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Hiram Inman.*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Hiram Inman,*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Hiram Inman,*

and to his heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren,*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON,** the *twentieth* day of *August*,

in the Year of our Lord one thousand eight hundred and *thirty seven,* and of the

INDEPENDENCE OF THE UNITED STATES the *sixty first* second

BY THE PRESIDENT: *Martin Van Buren.*

By *A. Van Buren,* Sec'y.

Jos. S. Wilson Acting Hudson M. Garland, **RECORDER** of the General Land Office, *ad interim.*

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