THE UNITED STATES OF AMERICA.

To all to whom these Presents shall come, Greeting:

WHEREAS *Caleb Strong Fisk, of La Porte County, Indiana,*

ha _s_ deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *La Porte,* whereby it appears that full payment has been made by the said *Caleb Strong Fisk,*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for *the South East quarter of the South East quarter of Section twenty eight, in Township thirty seven, North, of Range five, West, in the District of Lands subject to sale at La Porte, Indiana, containing forty acres,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Caleb Strong Fisk,*

NOW KNOW YE, That the **United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Caleb Strong Fisk,*

and to _his_ heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Caleb Strong Fisk,*

and to _his_ heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren,* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON,** the ~~twentieth~~ tenth day of ~~June~~ August, in the Year of our Lord one thousand eight hundred and *thirty seven,* and of the **INDEPENDENCE OF THE UNITED STATES** the *sixty ~~first~~ second*

L.S.

BY THE PRESIDENT: *Martin Van Buren.*

By *A. Van Buren,* Sec'y.

Jos. S. Wilson Acting ~~Hudson M. Garland,~~ RECORDER of the General Land Office, *ad interim.*