

THE UNITED STATES OF AMERICA.

CERTIFICATE

No. 6853.

To all to whom these Presents shall come, Greeting:

WHEREAS *Joseph Wortman, of LaPorte County, Indiana,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *La Porte,* whereby it appears that full payment has been made by the said

Joseph Wortman,

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the South West quarter of the South West quarter of Section twenty four, in Township thirty seven, North, of Range five, West, in the District of Lands Subject to sale at La Porte, Indiana, containing forty acres.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Joseph Wortman,*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Joseph Wortman,*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Joseph Wortman,*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren,*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the *tenth* day of *August*

in the Year of our Lord one thousand eight hundred and *thirty seven,* and of the

INDEPENDENCE OF THE UNITED STATES the *sixty first.* second

BY THE PRESIDENT: *Martin Van Buren*

By *A. Van Buren,* Sec'y.

Jos. S. Wilson acting *Hudson M. Garland,* **RECORDER** of the General Land Office, *ad interim,*

