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Certificate
No. 4255

The United States of America,

To all to whom these presents shall come, Greeting:

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Whereas Calvin Fletcher and Nicholas McCarty, Assignees of William Clark, have deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at La Porte whereby it appears that full payment has been made by the said William Clark according to the provisions of the act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West Quarter of Section eight, in Township thirty four, North of Range five West of the Second Meridian in the District of Lands subject to sale at La Porte, Indiana, containing one hundred and sixty acres.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said William Clark

NOW KNOW YE, That the **UNITED STATES OF AMERICA,** in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Calvin Fletcher and Nicholas McCarty, and to their heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Calvin Fletcher and Nicholas McCarty, and to their heirs and assigns forever, as tenants in common and not as joint tenants.

In testimony whereof, I, Martin Van Buren -
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the fourth day of March in the year of our Lord one thousand eight hundred and thirty seven and of the Independence of the United States the thirty first.

By the President:

Martin Van Buren -
By Van Buren Secy.

Hudson McFarlane Recorder - Commissioner of the General Land Office.